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| **Criteria** | **Minimum Expectations**  **1** | **Meets Expectations  3** | **Exceeds Expectations 5** | **Total** **Score** |
| **QUALITY MEALS** | | | | |
| **Georgia Grown (GG) focus - 20% meals (breakfast and lunch) served and identified (upload 1 week menu with GG identified)**  **\***This menu could also demonstrate additional menu criteria listed in the application.  ***1:*** *Applicant* ***did not*** *provide documentation demonstrating 20% meals served and identified or uploaded menu (less than 20% of the tray is identified as GG)*  ***3:*** *Applicant* ***provided*** *documentation supporting 20% meals served and identified requirements and uploaded menu (met 20%)*  ***5:*** *Applicant* ***provided*** *documentation supporting 20% meals served and identified requirements and uploaded menu. The applicant also included supplementary documentation (Exceeds: more than one item per meal identified as GG).* |  |  |  |  |
| **Health Department Score of an A. Reported score will be confirmed by the State Agency.**  ***1:*** *Applicant* ***did not*** *provide documentation demonstrating a health department score of an A. (score of 90)*  ***3:*** *Applicant* ***provided*** *documentation demonstrating a health department score of  an A. (score of 90-99)*  ***5:*** *Applicant* ***provided*** *documentation demonstrating a health department score of 100. (score of 100)* |  |  |  |  |
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| **PARTICIPATION** | | | | |
| **Good Lunch meal participation: at or above the state average**  **(upload School Nutrition Online (SNO) lunch participation report). Reported participation data will be confirmed by the State Agency.**  ***1:*** *Applicant* ***did not*** *provide evidence of good lunch meal participation or provided SNO lunch participation reports (see provided report for average)*  ***3:*** *Applicant* ***provided*** *evidence**of good lunch meal participation and uploaded SNO lunch participation reports (see provided report for average)*  ***5:*** *Applicant* ***provided*** *evidence**of good lunch meal participation, uploaded SNO lunch participation reports, and lunch participation is well above state average (see provided report for average)* |  |  |  |  |
| **Menu Criteria (1 week breakfast and lunch menu submitted)**   1. **More than one entrée offered at breakfast and lunch daily** 2. **Variety of entrée choices (i.e., entrée salad, hot & cold, speed-scratch and/or scratch cooking, cuisine variety)** 3. **Fresh fruit: 3 different options offered per week at breakfast; 4 different fresh fruit options offered per week** 4. **Variety of fruit (i.e., different choice at breakfast and lunch)** 5. **Fresh vegetable choice served at lunch daily** 6. **Innovative menu item served at breakfast and lunch** 7. **Alternative Breakfast Serving Model (must provide description and picture)** 8. **Serving line picture, breakfast and lunch tray pictures**   ***1:*** *Applicant* ***provided*** *evidence of 1 – 2 out of eight criteria*  ***3:*** *Applicant* ***provided*** *evidence**of 3 – 5 out of eight criteria*  ***5:*** *Applicant* ***provided*** *evidence**of 6 or more criteria, uploaded pictures of serving line, breakfast trays, lunch trays* |  |  |  |  |

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| **APPLICATION SUPPORT LETTER FROM SUPERINTENDENT, SCHOOL LEVEL ADMINISTRATOR OR COMMUNITY PARTNER** | | | | |
| **Application Support Letter from Superintendent, school level administrator or community partner.** *(The list below is comprised of examples. Other applicable examples of excellence may be used.)*   1. **Demonstrates good customer service: example shared  in letter** 2. **Engagement: participates/supports at least one activity (shared in letter)** 3. **Food-based learning** 4. **Farm to School/School Gardens** 5. **School nutrition/school meal focused activity** 6. **Community nutrition/school meal focused activity** 7. **Parent/Family night?** 8. **Taste Testing/Introducing new items?** 9. **Student focus group** 10. **Student chef participation and collaboration**   ***1:*** *Applicant* ***provided*** *a support letter from superintendent, school level administration or community partner from with only 1 engagement example*  ***3:*** *Applicant* ***provided*** *a support letter from superintendent, school level administration or community partner. Letter highlights 2-5 engagement examples.*  ***5:*** *Applicant* ***provided*** *a support letter from superintendent, school level administration, or community partner. Letter highlights 5-10 engagement examples.* |  |  |  |  |
| **MARKETING PLAN** | | | | |
| **What is your school nutrition promotion plan?  (Provide description)**  ***1:*** *Applicant* ***provided*** *a very basic promotion plan description*  ***3:*** *Applicant* ***provided*** *a promotion plan*  ***5:*** *Applicant* ***provided*** *a promotion plan that included documentation, photos,  valid evidence of the plan being executed.* |  |  |  |  |

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| **Scoring Scale** | | |
| Not Acceptable **= 1** | Meets Expectations **= 3** | Exceeds Expectations **= 5** |
| Applicant missing **any** criteria elements. | Applicant submitted the required documentation and uploaded supporting images. | Applicant submitted **all** required documentation, uploaded supporting images, and provided supplementary materials to support submissions. |