Community Eligibility Provision (CEP) Daily Meal Count Sheet

School Name: Date:

Meal Period: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Instructions: Mark through each number beginning with 001 as a meal is served. (~~001~~)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 001 | 036 | 071 | 106 | 141 | 176 | 211 | 246 | 281 | 316 | 351 | 386 | 421 | 456 |
| 002 | 037 | 072 | 107 | 142 | 177 | 212 | 247 | 282 | 317 | 352 | 387 | 422 | 457 |
| 003 | 038 | 073 | 108 | 143 | 178 | 213 | 248 | 283 | 318 | 353 | 388 | 423 | 458 |
| 004 | 039 | 074 | 109 | 144 | 179 | 214 | 249 | 284 | 319 | 354 | 389 | 424 | 459 |
| 005 | 040 | 075 | 110 | 145 | 180 | 215 | 250 | 285 | 320 | 355 | 390 | 425 | 460 |
| 006 | 041 | 076 | 111 | 146 | 181 | 216 | 251 | 286 | 321 | 356 | 391 | 426 | 461 |
| 007 | 042 | 077 | 112 | 147 | 182 | 217 | 252 | 287 | 322 | 357 | 392 | 427 | 462 |
| 008 | 043 | 078 | 113 | 148 | 183 | 218 | 253 | 288 | 323 | 358 | 393 | 428 | 463 |
| 009 | 044 | 079 | 114 | 149 | 184 | 219 | 254 | 289 | 324 | 359 | 394 | 429 | 464 |
| 010 | 045 | 080 | 115 | 150 | 185 | 220 | 255 | 290 | 325 | 360 | 395 | 430 | 465 |
| 011 | 046 | 081 | 116 | 151 | 186 | 221 | 256 | 291 | 326 | 361 | 396 | 431 | 466 |
| 012 | 047 | 082 | 117 | 152 | 187 | 222 | 257 | 292 | 327 | 362 | 397 | 432 | 467 |
| 013 | 048 | 083 | 118 | 153 | 188 | 223 | 258 | 293 | 328 | 363 | 398 | 433 | 468 |
| 014 | 049 | 084 | 119 | 154 | 189 | 224 | 259 | 294 | 329 | 364 | 399 | 434 | 469 |
| 015 | 050 | 085 | 120 | 155 | 190 | 225 | 260 | 295 | 330 | 365 | 400 | 435 | 470 |
| 016 | 051 | 086 | 121 | 156 | 191 | 226 | 261 | 296 | 331 | 366 | 401 | 436 | 471 |
| 017 | 052 | 087 | 122 | 157 | 192 | 227 | 262 | 297 | 332 | 367 | 402 | 437 | 472 |
| 018 | 053 | 088 | 123 | 158 | 193 | 228 | 263 | 298 | 333 | 368 | 403 | 438 | 473 |
| 019 | 054 | 089 | 124 | 159 | 194 | 229 | 264 | 299 | 334 | 369 | 404 | 439 | 474 |
| 020 | 055 | 090 | 125 | 160 | 195 | 230 | 265 | 300 | 335 | 370 | 405 | 440 | 475 |
| 021 | 056 | 091 | 126 | 161 | 196 | 231 | 266 | 301 | 336 | 371 | 406 | 441 | 476 |
| 022 | 057 | 092 | 127 | 162 | 197 | 232 | 267 | 302 | 337 | 372 | 407 | 442 | 477 |
| 023 | 058 | 093 | 128 | 163 | 198 | 233 | 268 | 303 | 338 | 373 | 408 | 443 | 478 |
| 024 | 059 | 094 | 129 | 164 | 199 | 234 | 269 | 304 | 339 | 374 | 409 | 444 | 479 |
| 025 | 060 | 095 | 130 | 165 | 200 | 235 | 270 | 305 | 340 | 375 | 410 | 445 | 480 |
| 026 | 061 | 096 | 131 | 166 | 201 | 236 | 271 | 306 | 341 | 376 | 411 | 446 | 481 |
| 027 | 062 | 097 | 132 | 167 | 202 | 237 | 272 | 307 | 342 | 377 | 412 | 447 | 482 |
| 028 | 063 | 098 | 133 | 168 | 203 | 238 | 273 | 308 | 343 | 378 | 413 | 448 | 483 |
| 029 | 064 | 099 | 134 | 169 | 204 | 239 | 274 | 309 | 344 | 379 | 414 | 449 | 484 |
| 030 | 065 | 100 | 135 | 170 | 205 | 240 | 275 | 310 | 345 | 380 | 415 | 450 | 485 |
| 031 | 066 | 101 | 136 | 171 | 206 | 241 | 276 | 311 | 346 | 381 | 416 | 451 | 486 |
| 032 | 067 | 102 | 137 | 172 | 207 | 242 | 277 | 312 | 347 | 382 | 417 | 452 | 487 |
| 033 | 068 | 103 | 138 | 173 | 208 | 243 | 278 | 313 | 348 | 383 | 418 | 453 | 488 |
| 034 | 069 | 104 | 139 | 174 | 209 | 244 | 279 | 314 | 349 | 384 | 419 | 454 | 489 |
| 035 | 070 | 105 | 140 | 175 | 210 | 245 | 280 | 315 | 350 | 385 | 420 | 455 | 490 |

Total Meals Served:

* I certify that the above meal count is true and correct.

School Nutrition Cashier Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_